Appraisal Form.

Self Appraisal and API Proforma

PART I

| | | PARTI | | | |
|---------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|-----------------|
| | | Employee Inform | nation | | |
| Employee Name | Dr. Prabhat Kumar | Pallav | | | |
| Institution | Siddhant College of | Engineering | | | |
| Job Title/ Designation | Asst. Prof & H.O.D | Date of Joining | | 16/12/2020 | |
| Education Qualifications | PhD(Electronics) | Total Years of Experience | 11.5 | Academic:11.5 Yrs | Industry:00 Yrs |
| Department | E&TC Engineering | as transfer and the second sec | | 1. | |
| Review Period | Academic Year 2022 | 2-23 | | | |
| | Se | lf-Appraisal for 2 | 2022-2 | 3 | |
| 1.Please list you | r achievements during | the last year | | | |
| | as HOD in E&TC dept | | | | |
| | d Phd degree . | | | | |
| 2.The following | are the most importan | t contributions h | ave m | ade to the institute | |
| Head of D | epartment Responsibilt | у. | | | |
| 2. Head of C | riteria-6 for NAAC. | | | | 27 |
| 3. Arranged | the Different departmen | ntal activities. | | | |
| | the participations: | | - | | |
| | ng heading Title, Date, ended the POCO (Panel | | | :) conference organize | ad by IFFF |
| | n 8th December 2022. | | | , j comercince organiza | ed by ILLL |
| Seminars: Guided | 02 M.E students semina | rs(M.E) | 1171 | | |
| Projects: Guiding | 03 Under Graduate Pro | jects (BE) | | | 40 |
| | f Local Management Co f Governing Body | mmittee | | | |
| Faculty Developm Organized by: SPP | ent Programme:Attende U FDP | ed 3 FDP | | | |
| Visits: | | | | | |
| Any Other | | | | | |

Part II

| Use this rating key for the follow 1 = Unsatisfactory: Does not per: 2 = Marginal: Needs improvement 3 = Meets Requirements: Meets b 4 = Exceeds Requirements: Goes a 5 = Exceptional: Always show | form//dem nt in quality asic require | onstrates of work. ements | | red | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------|------------------------------------|------------------------|-----------------------------|-------------------------|-------------------------------------|
| | 5 | elf-Evaluat | ion | STATE OF | | VIEW I | |
| Attendance | (5) = Excep tional | (4) = Exceeds Require ments | (3) = Meets Require ments | (2) = Marg i-nal | (1) = Unsatisf actory | Self- Evaluati on | HOD/Pr incipale valuativ e |
| Punctual, Timely arrival in campus, reporting in class on time Discipline | 5 | | | | | 5 | 5 |
| Dress Code, Following manner & Atticates, rules and regulation Communication | 5 | | | | | 5 | 3 |
| (Soft spoken, empathy) Demonstrates Required Job Teaching Skills And Version | 5 | | | | | 5 | 5 |
| Skills And Knowledge Demonstrates Effective Management | 5 | | | | | 5 | 4 |
| And Leadership Skills | | 4 | | | | 4 | 3 |
| Timely Completion of all assigned Responsibilities | 5 | | | | | 5 | 3 |
| Capacity to withstand stress(Stress Management) | 5 | | | | | 5 | 3 |
| Takes Responsibility for Actions | 5 | | | | | 5 | 4 |
| Recognizes Potential Problems And Develops Solutions | 5 | | | | | 5 | 3 |
| Demonstrates Problem Solving Skills | 5 | | | | | 5 | 3 |
| Offers Constructive Suggestions for mprovement | 5 | | | | | 5 | 4 |
| Velfare towards colleagues | 5 | | | | | 5 | 3 |
| rovides Alternatives while making ecommendations | 5 | | | | | 5 | 4 |
| bility to learn | 5 | | | | | 5 | 4 |
| nterpersonal Relations | 5 | | | | | 5 | 5 |
| itiative in Co-Curricular and Extra urricular Activities | | 4 | | | | 4 | 3 |
| itiative in Administrative esponsibilities | 5 | | | | | 5 | 3 |
| Total | | | | | | 83 | 69 |

PART III

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; (b) domain knowledge; (c) participation in examination and evaluation; (d) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is 75. The self-assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the screening/selection committee.

| No. | Nature of Activity | Maximum Score | Self- Assessment Score | Verified by HOD/Principal |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|------------------------------|
| 1 | Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated | 50 | 45 | 40 |
| 2 | Lectures or other teaching duties in excess of the UGC norms | 10 | 09 | 06 |
| 3 | Preparation and Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing additional resources to students | 20 | 17 | 12- |
| 4 | Use of participatory and innovative teaching learning methodologies; updating of subject content, course improvement etc | 20 | 15 | 14 |
| 5 | Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment. | 25 | 22 | 20 |
| | Total Score | 125 | 108 | 92 |

[#] Supporting documents, wherever required be attached.

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Brief Explanation: Based on the teacher's self-assessment, category II API scores are proposed for cocurricular and extension activities; and Professional development related contributions. The minimum API required by teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only by one or a few teachers. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the selfassessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

| S. No. | Nature of Activity | Maximum Score | Self Assessment Score (to be filled by applicant) | Verified API Score (for official use) |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------|---------------------------------------------|
| 1 | Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling) | 20 | 17 | 15 |
| 2 | Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. | 15 | 11 | 10 |
| 3 | Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below) | 15 | 12 | 10 |

[#] Supporting documents, wherever required be attached.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

| No. | APIs | Engineering/ Agriculture/ Science/ Sciences/Medical Sciences | Management | Max. points for University and college teacher | Self Assessment Score (to be filled by | Verified By HOD/Pr incipal |
|------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|-------------------------------------|
| III (A) | Research Papers published in: | Refereed Journals | Refereed Journals* | position 15 / publication | applicant) | |
| | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. | 10 / Publication | 00 | | |
| | | Conference proceedings as full papers, etc. (Abstracts not to be included) | Conference proceedings as full papers, etc. (Abstracts not to be included) | 10/ publication | 10 | 10 |
| III (B) | Research Publications (books, chapters in books, other than refereed journal articles) | TextorReference BooksPublished by International Publishers with an established peer review system | Text or Reference Books Published by International Publishers with an established peer review system | 50 /sole author; 10 /chapter in an edited book | 00 | |
| | | Subjects Books by National level publishers/State and Central Govt. | Subject Books by / national level publishers/State and Central Govt. Publications with | 25 /sole author, and 5/ chapter in edited books | 00 | |
| | Publications with ISBN/ISSN numbers. | ISBN/ISSN numbers. | | | | |
| | | Subject Books by Other local publishers with ISBN/ISSN numbers. | Subject Books by Other local publishers with ISBN/ISSN numbers. | 15 / sole author, and 3 / chapter in edited books | 00 | |
| | | Chapters contributed to | Chapters contributed to | 10 /Chapter | 00 | |

| | | Published by International Publishers | edited knowledge based volumes published by International Publishers | | | |
|---------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|--|
| | | | Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories | 5/ Chapter | 00 | |
| | | III (C) R | ESEARCH PROJECTS | | | |
| (C) (i) | Sponsored Projects carried out/ongoing | (a) Major Projects amount mobilized with grants above 30.0 lakhs | Major Projects amount mobilized with grants above 5.0 lakhs | 20/each Project | 00 | |
| | | (b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs | Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs | 15 /each Project | 00 | |
| | | (c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh) | Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh) | 10/each Project | 00 | |
| III (C) (ii) | Consultancy Projects carried out / ongoing | Amount mobilized with minimum of Rs.10.00 Lakh | Amount mobilized with minimum of Rs. 2.0 lakhs Rs.10.0 lakhs | 10 per every Rs.2.0 lakhs, respectively | 00 | |
| III (C) (iii) | Completed projects : Quality Evaluation | Completed project Report(Acceptance from funding agency) | Completed project report (Accepted by funding agency) | 20 /each major project and 10 / each minor project | 00 | |
| III (C) (iv) | Projects Outcome / Outputs | Patent/Technology transfer/ Product/Process | Major Policy document of Govt. Bodies at Central and State level | 30 / each national level output or patent /50 /each for | | |

| 7 | | | | International level, | | |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------|-----|----|
| III (D) | RESEARCH GUIDA | NCE | | 1.5.7.5.1 | | |
| III | M.Phil. | | | | | |
| (D) (i) | M.Phii, | Degree awarded only | Degree awarded only | 3 /each candidate | | |
| III | Ph.D | Degree awarded | | candidate | 00 | |
| (D) (ii) | | | Degree awarded | 10 /each candidate | 00 | |
| **** | | Thesis submitted | Thesis submitted | 7/each candidate | 00 | |
| III(E) | TRAINING COUR | SES AND CONFEREN | CE /SEMINAR/WORK | CHOD BARERS | 200 | |
| III(E) | Refresher courses, | | , JEHIWAK, WORK | SHOP PAPERS | | |
| (i) | Methodology workshops, Training, TeachingLearning- | The state of the s | (a) Not less than two weeks duration | 20/each | 00 | |
| Evalua Techno Progra Soft Sk develo Progra Faculty Develo Progra | Technology Programme, Soft Skills development Programme, Faculty Development Programme (Max: 30 points) | chnology ogramme, ft Skills velopment ogramme, culty velopment ogramme | (b) One week duration | 10/each | 00 | |
| III(E) Papers in (ii) Conferences/ Seminars/ workshops | Conferences/ Seminars/ | Participation and Presentation of research papers (oral/poster) in | Participation and Presentation of research papers(oral/poster) in | | | |
| | | a) International conference | a) International conference | 10 each | 10 | 10 |
| | | b) National | b) National | 7.5 / each | 00 | |
| | | c) Regional/State level | c) Regional/State level | 5 /each | 00 | |
| | | d) Local – University/College | d) Local – University/College | 3 / each | 00 | |
| III(E) (iv) | Invited lectures or presentations for conferences/ symposia | (a) International | (a) International | 10 /each | 00 | |
| | | (b) National level | (b) National level | 5 | 00 | |

PART IV

Academic Performance Teaching Related List of Subjects/ Courses taught in last two semesters 1. Electronic Product Design 2. Network Security 3. Fiber optics Communication

| Teaching Load (As per Time Table and Conduction Report with reason for shortfall (if any) July to December: 16 Hrs/week | Result Analysis (is to be provided for each subject for every semester) | | | | | |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|--|
| January to April : 22Hrs/week | Subject | Passing percentag e of Student | Number of Students appeared | Number of Students Passed | | |
| | EPD | 92% | 34 | 31 | | |
| | FOC | 63% | 35 | 22 | | |
| | NS | 68% | 52 | 35 | | |

Leave Record

| CL used out of 12 (Calendar Year 2022-23) | Medical used out of Total Balance (Till Dec. 2023) | Vacation Availed in Previous Two Semesters out of | Without Pay due to Late mark or exhausted all the leaves | any | |
|-------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|-----|---|
| 12 | _ | 3 | 6 | _ | _ |

| | Revi | ew | |
|----------------|--------------------------------|------------------------|--------------|
| NCIPAL REMARKS | | | |
| Mangenial | + leadership sti | 11 \$ need to | |
| improve | Porblem Solvily | appoint | |
| to impour | e. Administra | the Ribidita | |
| to impor | e Administra | performance | |
| is satisfo | etan. | | |
| | | | |
| | | Signature of Principal | Date 11 12 _ |
| | | | |
| | Signature of the Employee afte | Jan . | 1/7/23 |

Institute reimburses 50% of the registration fees

17 " June - 22. The President / V. President. sidehant college of Engineering sudumbane. Through: - The Principal, SCOE. Subject: - NAAc webiner Peen. 0 Respected Sir, As mentioned in above cited subsect, I, the underroigned, along with Prof Rahul Kulkonni; IOAc Coordinator, will be participating in edojs National level workshop on achieving more excellence in NAAc. This workshop will definitely with be add effectiveness in our institute NAAC Preparation. The charden are 5000 + 900 ie Pilty nine hundred Por two Participants. Thus. I om requesting you to kindly grant us this participation fees. Thonking year. Shippoh Sincerdy.

The natural college 17/06/2022 Sincerdy.

MAAC Rentitated College The NAME Rentitated College. [Mr. Sayare Upendra DashRonde IDAC- DePut & coordina



CAYMEDUCATION TRUST SIDDHANT COLLEGE OF ENGINEERING

Talegaon-Chakan Road, Sudumbare, Dist. Pune - 412 109.

DEBIT / PAYMENT VOUCHER

| | DEBIT / PAYMENT VOUCHER | V.R No. |
|------------------------------|-------------------------|---------------|
| Debit A/c. | 12 1 | Date ? 306/24 |
| Pay to Mr / Mrs / Ms./ Miss. | Solar Dashlande. | |

| Pay to Mr./ Mrs./ Ms./ Miss. John Tangeria | Amount ₹ | Ps. |
|------------------------------------------------------|----------|-----|
| PARTICULARS | 5,900 | CC |
| On account of NAAC Webinon Fres. | (| |
| [Two does webiner on HAAC] | | |
| 4 | | |
| | - | |
| | | |
| By Cash / Cheque / Demand Draft No. 07660 Dated 23/6 | 120 | |
| Bank Condra Bonk Branch Sodomoon | | |
| ₹ (in words) Five houtend nine hundred. | 5,900 | 00 |
| (III words) | | |
| - 11/ | - | ٥ |

Accountant

Registrar

Principal

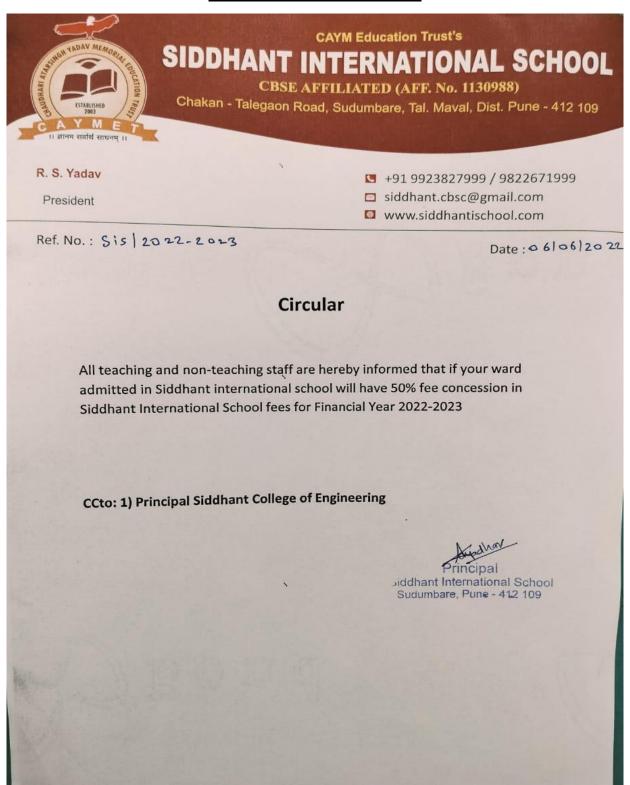
Director Finance

President

Receiver's Signature



50 % Concession in School fees



Siddhant International School 2022-23 A\p:Sudumbare Tal:-Maval Dist:-Pune 412109

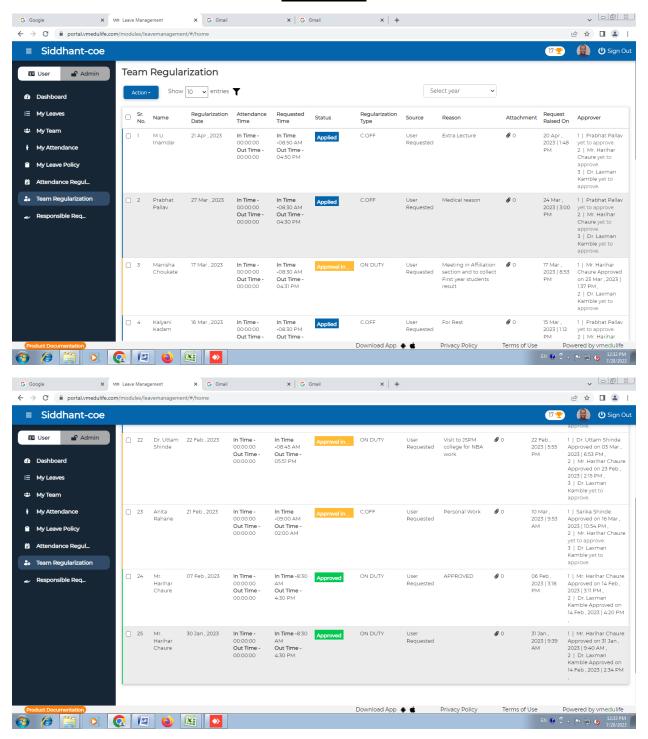
Bade Tejaswini Vivekanand-Staff Ledger Account

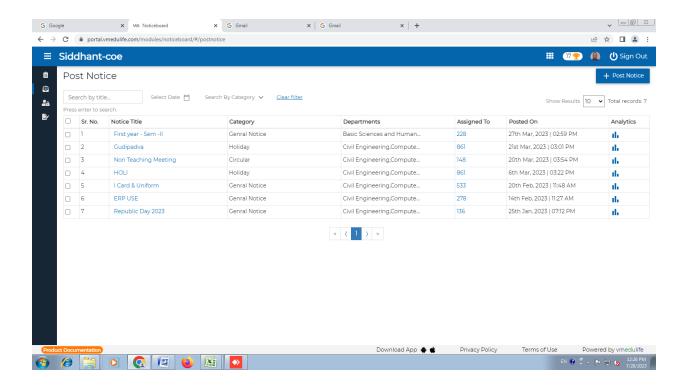
1-Apr-2022 to 31-Mar-2023

| | | | | | Page 1 |
|-------------|--------------------------------|-------------|---------|-----------|-----------|
| Date | Particulars | Vch Type | Vch No. | Debit | Credit |
| 1-4-2022 Cr | Opening Balance | | | 11,000.00 | |
| 6-6-2022 Cr | 9th Std.Fees 2022-2023 | Journal | 553 | 30,000.00 | |
| 7-6-2022 Dr | Concession Fees - 50% | Journal | 775 | | 15,000.00 |
| 8-9-2022 Dr | Canara Bank A\c.53463030000061 | Tution Fees | 869 | | 15,000.00 |
| | | | | 41,000.00 | 30,000.00 |
| Dr | Closing Balance | | | | 11,000.00 |
| | | | | 41,000.00 | 41,000.00 |

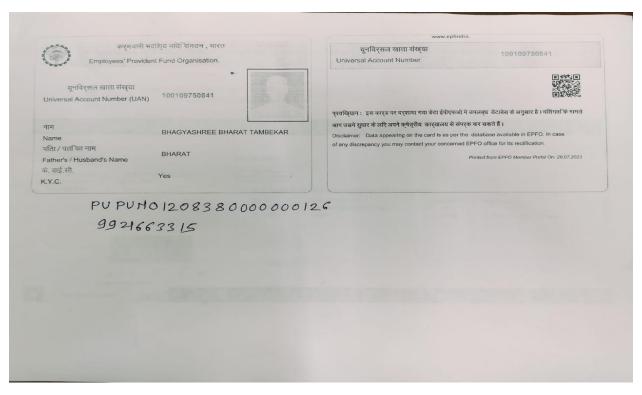


ERP System





Non-teaching Provident fund







कर्मचारी भविष्य निधि संगठन EMPLOYEES' PROVIDENT FUND ORGANISATION



सदस्य पासबुक / Member Passbook

रधापना आईखी/नाम

| Establishment ID/Name

सदस्य आईडी / नाम जन्म तिथि

| Member ID/Name | Date of Birth

PUPUN0120838000 / CHAUDHARI ATARSINGH YADAV MEMORIAL **EDUCTION TRUST**

PUPUN01208380000000126 / BHAGYASHREE BHARAT TAMBEKAR

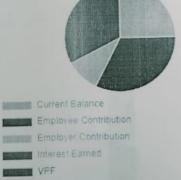
03-11-1971 100109750841

यूएन | UAN Taxable Data for the year [2022-2023] 1,61,841 1,61,841 Cumulative Balance at the end of the Month OB Int. Updated upto 01/04/2022 Taxable Non-Taxable Monthly Contribution Cont. Month 1,800 1,800 0 Apr-2022 1,800 0 0 May-2022 1,800 0 0 Jun-2022 1,800 0 Jul-2022 1,800 0 Aug-2022 1,800 0 Sep-2022 0 1,800 0 Oct-2022 1,800 0 Nov-2022 0 1,800 0 0 Dec-2022 1,800 0 0 Jan-2023 1,800 0 0 Feb-2023 1,800 0 Mar-2023 0 1,800 1,800 TOTAL 0 0 0 Int. Updated upto 31/03/2023 0 1,63,641 1,63,641 Closing Balance as on 31/03/2023

^{*}In case taxable interest is less than Rs. 5,000/- then TDS will not be deducted.

Approximate EPF Balance at the Age of 58:

Rs. 6,95,349



Current EPF Balance

Employee Contribution

Interest Earned

VPF (Voluntary Provident Fund)

1,74,132

2,25,412

2,26,865

© Employees' Provident Fund Organisation Designed, Developed and Hosted @ DR , Secunderabad

EPFO Member Portal EPFO Grivance Portal

Accommodation facility



CAYM EDUCATION TRUST'S

SIDDHANT GROUP OF INSTITUTIONS

Chakan - Talegaon Rd, Sudumbare, Tal. Maval, Dist. Pune - 412 109 Tel.: 02114-661903



| | Application Form for Staff/Guests Accommodation |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|
| | (For the Academic Year-20 -20) |
| 1 | Form No: |
| 1. | Name of the College/Institute where you are working / where you have been joined : |
| | _ siddhant college of Engineering Pine: |
| 2. | Designation : Asst. Butesser Department: E3TC Engineery |
| 3. | Name of the Applicant/Staff: Mr. frablet kumar Pallav (In block letter as it appears on the mark sheet of qualifying examination) |
| 4. | Permanent Address: 6/0 Manoranjan kumar, Village Post - Haram, |
| | pist-siwan, ST-Binn, Pin-841227 gersa87211 |
| | Telephone No. (if any) with STD Code: Mobile No.: 7631957443 |
| 5. | Address of Local Guardian(if any) : |
| | |
| | Telephone No. (if any) with STD Code:Mobile No.: 7631957493 |
| 6. | Gender : Male Female |
| 7. | Religion - Hindu Caste - OR Category - SC ST DT VJ NT 2 NT 3 SBC OPEN |
| 8. | Date of Birth (dd/mm/yy): 23/03/1988 |
| 9. | Place of Birth: Town Siwan Dist: Siwan State: Bihan |
| 10. | Nationality 9ndian State of Domicile: Bihar Region: Urban / Rural |
| | Whether Suffering from any contagious dicease : |
| 12. | Whether Allergic to any Medicine : Blood Group : B |
| 13. | Certificate of medical fitness for Registered Medical Practitioner. |
| | 9010 |
| | (Signature of the Applicant) |
| | AND |
| | rane, property commendations |
| | The applicant may be provisionally admitted subject to the fulfilment of the series of conditions. |
| | |
| | Date: (Signature of the Principal / Director) |

Maternity leave application

APPLICATION FOR MATERNITY LEAVE

Date: 15 09 22

To,

The Principal,

Siddhant College of Engineering,

Sudumbare, Pune.

Subject: Application for maternity leave.

Respected Mam,

I, Mrs. Kalokhe Sarita G. working as an Assistant Professor in Computer Engineering department(Diploma) since 21 Aug 2012.

Kindly sanction my maternity leave from 03/10/2022 to 31/03/2023. I have completed my academic work and will be handling overall the important documents related to the department.

Requesting you to please consider this application and allow me for rejoining after my maternity leave.

Thanking You,

Yours Faithfully,

Mrs. Sarita G.kalokhe

Johnsonded to Principal Str.

As per discussion

with marager part

Rady non

Medical Leave

| The second second to the | C.A.Y.M. Education Trust's SIDDHANT COLLEGE OF ENGINEERING A/p- Sudumbare, Tal- Maval, Dist- Pune 412109 * LEAVE APPLICATION FORM * |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Employee Code :- 53 | ., Application Date :- 29 05 2023 |
| 1. Name of the Applicant - | - Manda Kulkaemi |
| 2. Designation & Departmen | |
| 3. Nature of Leave - | CL EL ML C.off OD LWP |
| 4. Leave Period (Date/s) - | _ 18/5/2021 to 27/5/2023 |
| 5. Total No of Day/s - | . 10 days. |
| 6. Prefix / Suffix Holiday (D | Pate/s) - |
| 7. Previous Leave - | Medical |
| 8. Reason of Leave - | |
| 9. Address on Leave - | |
| 10. Telephone / Mobile No | 9823385621 |
| | |
| 11. Reference - | 11000 |
| 11. Reference - | Nell |
| 11. Reference - | Mea |
| | (Signature of Applica |
| | Mea |
| Name & Designation of the I | (Signature of Applica |
| Name & Designation of the I | (Signature of Applica Employee who will take the charge in absence of applicant - |
| Name & Designation of the I 1 Phutan 2 | (Signature of Applicate Employee who will take the charge in absence of applicant - |
| Name & Designation of the I 1 Phutan 2 | (Signature of Applica Employee who will take the charge in absence of applicant - (Signature of In-Charge in absence of Establishment Section * |
| Name & Designation of the I 1 Phustan 2 1. CL/C.off/ EL/ML/OD/I | (Signature of Application of Applica |
| Name & Designation of the I 1 Phutan 2 1. CL/C.off/EL/ML/OD/I 2. Leave balance before leave | (Signature of Applica Employee who will take the charge in absence of applicant - (Signature of In-Charge in absence of Establishment Section * |
| Name & Designation of the I 1 Phutan 2 1. CL/C.off/EL/ML/OD/I 2. Leave balance before leave | (Signature of Applica Employee who will take the charge in absence of applicant (Signature of In-Charge in absence of applicant (Signature of In-Charge in absence of applicant (Signature of In-Charge in absence of applicant (Signature of Applica (Signature of In-Charge (|
| Name & Designation of the I 1 Phutan 2 1. CL/C.off/EL/ML/OD/I 2. Leave balance before leave 3. Remark - | (Signature of Applicant - Employee who will take the charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of In-Charge in absence of In-Charge in absen |
| Name & Designation of the I 1 Phustac 2 1. CL/C.off/EL/ML/OD/I 2. Leave balance before leave 3. Remark - * Remark | (Signature of Applicate Employee who will take the charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of Application in the charge in absence of applicant - (Signature of Application in the charge in absence of applicant - (Signature of Application in the charge in absence of applicant - (Signature of Application in the charge in absence of applicant - (Signature of Application in the charge in absence of applicant - (Signature of Application in the charge in absence of applicant - (Signature of In-Charge in absence of applicant in |
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| Name & Designation of the I 1 Phutan 2 1. CL/C.off/EL/ML/OD/I 2. Leave balance before leave 3. Remark - * Remark May be Sanctioned / May not be | (Signature of Applicant - Employee who will take the charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of Applicant - (Signature of Applicant - (Signature of Applicant - (Signature of Applicant - (Applicant - (Signature of Applicant - (Signature of In-Charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of In-Charge in absence of applicant - (Signature of Applicant - (Signature of Applicant - (Signature of In-Charge in absence of In-Char |
| Name & Designation of the Internal Phutan 2 1. CL/C.off/EL/ML/OD/I 2. Leave balance before leave 3. Remark - * Remark | (Signature of Applicate Employee who will take the charge in absence of applicant - (Signature of in-Charge in absence of applicant - (Signature of Application - (Signature of In-Charge in absence - (Signature of Application - (Signature of Application - (Signature of Application - (Signature of In-Charge in absence - (Signature of In-Ch |

Sanctioned / Not Sanctioned /

Refused / Pending / Forwarded for

(Principal)



SIDESHWAR HOSPITAL

Dr. Maya Jagadeesh MD. (OBG)

Consultant Obstetrician & Gynaecologist, Sonologist, Infertility & Laproscopic Surgeon

Opp. Ghantoji Departmental Store ICICI Bank-Court to S.B. Temple Road, Khuba Plots KALABURAGI - 585 102 - Cell : 8762306229

Consulting Hours Timing: 11:00 am to 04:00 pm Sunday: Emergency Only

Pris Name: Me NANDA KUCKARI

R. TO NHOM SO EVER CONCERNED

This is to certify that Mus Nanda Kulkarni
W/O SATISH Kulkarni was sufferring from

Enteric fewer tryptorioleres) and needed

Rest from 1515/23 to 27/5/23, and

Now under my freat meat for

the same, she is fit to join
her duties from 29/5/23.

Mays

Mays

Mays

Mays

Mays

Mays

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Middle My Grantoff Department

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Please bring this prescription at your next visit

24 HOURS EMERGENCY

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C.A.Y.M. Education Trust's



SIDDHANT COLLEGE OF ENGINEERING

A/p- Sudumbare, Tal- Maval, Dist- Pune 412109

| Employee Code :- 44 | * LEAVE APPLICATION FORM * |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Employee Code :- -1 | Application Date:- 23.05.23 |
| 1. Name of the Applicant - | Tambelear Bhogyashree Bharet |
| 2. Designation & Departme | |
| 3. Nature of Leave - | CL EL ML, C.off OD LWP |
| 4. Leave Period (Date/s) - | 11.05.23 to 13.05.23 |
| 5. Total No of Day/s - | 03 days |
| 6. Prefix / Suffix Holiday (D | |
| 7. Previous Leave - | |
| 8. Reason of Leave - | medical Problem |
| 9. Address on Leave - | Omkar Soc. Dehugan |
| 10. Telephone / Mobile No | |
| 11. Reference - | |
| | BB Grobotor |
| | (Signature of Applicant) |
| Name & Designation of the | Employee who will take the charge in absence of applicant - |
| 2 | (Signature of In-Charge) |
| * | Remark of Establishment Section * |
| | LWP/ for 9 day/s on/ from 11/5/2023 to 19/5/2023 |
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| 2. Leave balance before leave | day/s and after leave day/s. |
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| 2. Leave balance before leave 3. Remark - * Remark May be Sanctioned / May not be Refused / Pending / Forwarded * Sanctioned / Not Sanctioned / | Care |
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Leave for Higher Study

To

The president siddhant college of Engl. Sudumbare, pure.

Ref. NO: SCOE/Admin/48/2019-20 Date 10/7/2019

joining to college after completion of programme.

Respected sir,

I the undersigned Mr. Inamders M.D.

Asst. prof Electronics Dept Since 2007. 3 joining
the ph.D programme under GIP, AICTE for
3 year i.e. 2019-2022. After completion of
Succeptual the ph.D programme on 15/7/2022.

Sir, I am requiring to joining

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CHAUDHARI ATARSINGH YADAV MEMORIAL EDUCATION TRUST'S SIDDHANT COLLEGE OF ENGINEERING

Linguistic Minority (Hindi)

Chakan-Talegaon Road, Sudumbare, Dist. Pune - 412 109. Tel.No.: 02114-661901, 661991, Fax: 02114-661919

Email: siddhantcoe@yahoo.com / Web: www.siddhantcoe.edu.in

Approved by AICTE New Delhi, Recognised by Government of Maharashtra,

Affiliated to University of Pune. Id-No-PU/PN/Engg/231/2005

Ref. No.: SCOE Admin 48 2019-20

Date: 10/07/2019

Sponsorship and Relieving Certificate

Mr.Inamdar.M.U. is relieved full time for the program on deputation with effect from 15/07/2019 to 30/06/2022 for a period of 3 years for pursuing his/her Ph.D programme under QIP at Walchand College of Engineering, Sangli and will be paid full salary and allowances during the tenure of his sponsorship.

Principal
Principal
Siddhant College of Ingineering
Sudumbare, Pune - 412 109



Walchand College of Engineering

(Government-Aided Autonomous Institute)
Vishrambag, SANGLI - 416415 (M.S.) India
Website: www.walchandsangli.ac.in



+91-233-2303433

Email: info@walchandsangli.ac.in

Ref.: WCE/QIP/Ph.D./ 2021-22/ 899

Date: 15/07/2022

RELIEVING CERTIFICATE

Mr. M. U. Inamdar (QIP Ph.D. Research Scholar), in the Department of Electronics Engineering is hereby relieved from Ph.D. program under Q.I.P. at Walchand College of Engineering, Sangli to enable him to join Siddhant College of Engineering Pune with effect from 16th July 2022. As per the recommendation of his guide and Head of the Department, he has successfully completed three years (16th July 2019 to 15th July 2022) deputation as a QIP Ph.D. Research Scholar at Walchand College of Engineering, Sangli. He is yet to submit his research thesis for award of degree.

Dr. D. S. More QIP Coordinator



Prof. Or. P. G. Sonavane

Copy to

- 1) Mr.- M. U. Inamdar QIP Scholar.
- 2) Dr. S. D. Ruikar Guide .
- 3) Principal, Siddhant College of Engineering Pune.